



DEPARTMENT OF THE ARMY
CHICAGO DISTRICT, U.S. ARMY CORPS OF ENGINEERS
231 SOUTH LA SALLE STREET, SUITE 1500
CHICAGO IL 60604

January 24, 2020

CELRC-PMD-EF

XXX

Dear XXX,

The U.S Army Corps of Engineers, Chicago District (Corps) will be preparing a National Environmental Policy Act (NEPA) document on the impacts associated with a proposed sanitary sewer and water main infrastructure renovation project in Matteson, IL. The Village of Matteson is working with the Corps to address deteriorating water supply and waste water infrastructure surrounding the Lincoln Mall. The proposed project area includes replacement of sanitary sewer on Lincoln Mall Drive from Lincoln Highway to Homeland Road and the abandonment of water supply lines surrounding the Lincoln Mall (Enclosure 1). Waste material and excess soil will be disposed of in accordance with Federal, State, and local laws and regulations.

The proposed project will replace approximately 1500 feet of 10" diameter, existing sanitary sewer beneath Lincoln Mall Drive. The proposed project would also abandon in place close to 6000 feet of 8" diameter water main surrounding the Lincoln Mall while removing all appurtenances necessary for safe abandonment (i.e. any type of connection including but not limited to fire hydrants, valves and/or old services). A NEPA document will be prepared which evaluates alternatives to accomplish this project with minimal impact to the environment and community.

As part of the NEPA scoping process, the Chicago District would appreciate any comments or concerns you might have about any potential impacts from this proposed project. This could include impacts to various habitats, threatened and endangered species, or cultural and social resources. After receiving the scoping input and conducting its impact assessment, the Corps will release a draft NEPA document for a formal public review. Enclosure 2 is a list of State and Federal Agencies, Congressional Members, and Tribal Nations receiving this request.

Comments must be received by February 28, 2020 and should be sent to Mr. Matthew Shanks, U.S. Army Corps of Engineers, 231 South La Salle Street, Suite 1500, Chicago, Illinois 60604, or by email at matthew.r.shanks@usace.army.mil. Questions should be directed to Mr. Shanks at (312) 846-5581.

Sincerely,

A handwritten signature in black ink that reads "Susanne J. Davis". The signature is written in a cursive style with a large, looped initial 'S'.

Susanne J. Davis, P.E.
Chief of Planning Branch

Enclosures
1 – Project Map
2 – Distribution List